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14 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
15 **FOR THE COUNTY OF SAN BERNARDINO**

16 CHINO BASIN MUNICIPAL WATER
17 DISTRICT,

18 Plaintiff,

19 v.

20 CITY OF CHINO, ET AL.,

21 Defendants.

Case No. RCV RS 51010

[Assigned for All Purposes to the
Honorable Gilbert G. Ochoa]

**CHINO BASIN WATERMASTER NOTICE
OF MOTION AND MOTION FOR COURT
TO RECEIVE AND FILE 47TH ANNUAL
REPORT**

Date: April 4, 2025
Time: 10:00 a.m.
Dept.: R17

*[Declaration of Bradley J. Herrema; and
[Proposed] Order filed concurrently herewith]*

BROWNSTEIN HYATT FARBER SCHRECK, LLP
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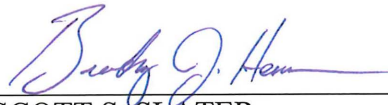
TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that on April 4, 2025 at 10:00 a.m., or as soon thereafter as the matter may be heard, in Department R17 of the above-entitled Court located at 8303 Haven Avenue, Rancho Cucamonga, California 91730, Chino Basin Watermaster (“Watermaster”), will and hereby does move the Court to receive and file the Chino Basin Watermaster Fiscal Year 2023-24 47th Annual Report (“Report”). (Declaration of Bradley J. Herrema in Support of Chino Basin Watermaster Motion for Court to Receive and File 47th Annual Report (“Herrema Decl.”) at ¶ 5, Ex. A.)

To complete the Court’s files, Watermaster hereby files with the Court a copy of the Report, which the Watermaster Board unanimously adopted at its January 23, 2025 regular meeting. (Herrema Decl., at ¶ 5.) Watermaster requests that the Court receive and file the Report. Watermaster is not aware of any opposition to this request. (*Id.* at ¶ 6.)

Dated: January 30, 2025

BROWNSTEIN HYATT FARBER
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By: 

SCOTT S. SLATER
BRADLEY J. HERREMA
LAURA K. YRACEBURU
Attorneys for CHINO BASIN
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MEMORANDUM OF POINTS AND AUTHORITIES

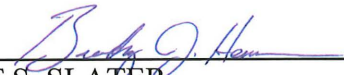
The Judgment requires Chino Basin Watermaster (“Watermaster”) to prepare an annual report, which Watermaster is required to file with the Court by January 31 of each year. (Judgment ¶ 48; Watermaster Rules and Regulations § 2.21.) Watermaster submits this motion in compliance with this obligation.

At their respective meetings on January 9, 2025, the Overlying (Agricultural) Pool, and Overlying (Non-Agricultural) Pool Committees unanimously recommended that the Advisory Committee recommend to the Watermaster Board to adopt the Chino Basin Watermaster Fiscal Year 2023-24 47th Annual Report (“Report”). (Declaration of Bradley J. Herrema at ¶ 3.) The Appropriate Pool Committee did not take formal action. (*Id.*) At its January 16, 2025 meeting, the Advisory Committee recommended to the Watermaster Board to adopt the Report. (*Id.* at ¶ 4.) At its January 23, 2025 regular meeting, the Watermaster Board adopted and directed the filing of the Report subject to non-substantive revisions by staff. (*Id.* at ¶ 5.) Watermaster is not aware of any opposition to this request. (*Id.* at ¶ 6.)

For the foregoing reasons, Watermaster respectfully requests that this Court grant its Motion and receive and file the Report.

Dated: January 30, 2025

BROWNSTEIN HYATT FARBER
SCHRECK, LLP

BY: 
SCOTT S. SLATER
BRADLEY J. HERREMA
LAURA K. YRACEBURU
ATTORNEYS FOR CHINO BASIN
WATERMASTER

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the action within. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On January 30, 2025 I served the following:

1. CHINO BASIN WATERMASTER NOTICE OF MOTION AND MOTION FOR COURT TO RECEIVE AND FILE 47TH ANNUAL REPORT

/ X / BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by the United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:
See attached service list: Mailing List 1

/ ___ / BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/ ___ / BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/ X / BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.
See attached service list: Master Email Distribution List

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on January 30, 2025 in Rancho Cucamonga, California.



By: Ruby Favela Quintero
Chino Basin Watermaster

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